## APPLIED RESEARCH PROJECT FORM (MMC 6950)

Department of Journalism and Digital Communication USF St. Petersburg

[This form must be completed by the student and signed/approved by the Committee Chair <u>prior to registration</u>. An approved proposal is required before students may register for Applied Research hours. Please attach the approved ARP proposal to this form.]

| 1. STUDENT & PROJECT INFORMATION     |                                     |                              |
|--------------------------------------|-------------------------------------|------------------------------|
| Name                                 | U#<br>Expected graduation semester: |                              |
| E-mail Address                       |                                     |                              |
| Project Title                        |                                     |                              |
| [Attach proposal].                   |                                     |                              |
|                                      |                                     |                              |
|                                      |                                     |                              |
| 2. COMMITTEE INFORM                  | IATION                              |                              |
| [Required: Committee Chair and at    | least one additional Committee Mei  | mber from the department. In |
| addition, Students may add up to o   |                                     | •                            |
|                                      |                                     |                              |
| Committee Chair:                     |                                     |                              |
| Name                                 | Signature                           | Date                         |
|                                      |                                     |                              |
| Committee Member #1:                 | 0.                                  | D .                          |
| Name                                 | Signature                           | Date                         |
| Committee Member #2:                 |                                     |                              |
|                                      | Signature                           | Date                         |
| Name                                 | oignature                           | Batc                         |
|                                      |                                     |                              |
|                                      |                                     |                              |
|                                      |                                     |                              |
|                                      |                                     |                              |
| 3. APPROVAL                          |                                     |                              |
| This section will be complete when t | he ARP is approved.]                |                              |
| This student has successfully fulf   | illed her/his Applied (Check Here   | A) Bassarah Brainat          |
| This student has successfully fulf   | med her/his Applied (Check Here     | e) Research Project.         |
| Committee Chair:                     |                                     |                              |
|                                      | Signature                           | Date                         |
|                                      |                                     |                              |
| Committee Member #1:                 |                                     |                              |
| Name                                 | Signature                           | Date                         |
|                                      |                                     |                              |
| Committee Member #2:                 |                                     |                              |
| Name                                 | Signature                           | Date                         |