## UNIVERSITY OF SOUTH FLORIDA - CoTA GRADUATE PROGRAMS GRADUATE STUDENT SUPERVISORY COMMITTEE APPOINTMENT FORM

Fill in all information exept where noted for signature

| Name:  |  |   | U ID Number:  |   |                                  |
|--|--|---|---|---|----------------------------------|
| School/Program:  |  |   | College:  |   |                                  |
| Form Prepared by:                                      |  | Dept. Mail  | Code:   | Phone:  |                                  |
| First enrolled as a degree                             | seeking studer   | t in the current program:   |   | Year:   |                                  |
| Indicate degree level beir                             | ng sought:   |   |   |   |                                  |
| Project/Thesis/Dissertation                            | on Area:   |   |   |   |                                  |
| CHANGI defense.  | ES TO COMMIT If changes are made ital), MA (Thesis), I ee members. For it equire more. | NOTE: For all Ph.D. Committees, a Co<br>TEE APPOINTMENT (For Ph.I.<br>e, the defense must be rescheduled<br>MM, or MFA, Graduate Studies red<br>MA (Qualifying Paper), Graduate | <ul><li>D. Students: No changes</li><li>Date student is scheduires 3 committee me</li></ul> | are allowed within 6 weeks duled to defend dissertation embers. For PhD, Graduate | of the Dissertation n: e Studies |
| <u>Membership</u>                                      | <u>Name</u>  | <u>Sig</u>  | <u>nature</u>   | <u>Department</u>   | <u>Date</u>                      |
| *Major Professor:<br>Member:                           |  |   |   |   |                                  |
| Member:  |  |   |   |   |                                  |
| CHANGES TO ORIGINAL Attach additional forms, if necess |  | ber who is being added or removed.  | Everyone listed below and   | d the major professor must sig  | gn.                              |
| Add/Remove   | Name   |   | nature  | Department  | _                                |
| _  |  | o committee:  |   |   | Date:                            |
| APPROVALS  Program Director/Coordi                     | Name   |   | <u>Signature</u>  | <u>Date</u>   | <u>Phone</u>                     |
| School Director:                                       |  |   | _   |   |                                  |
| Dean/Assoc. Dean of Coll                               | ege:   |   |   |   |                                  |